

## CITY COUNCIL WORKSHOP

May 04, 2021  
6:00 P.M.

### AGENDA



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**Location:** Bonney Lake Justice & Municipal Center, 9002 Main Street East, Bonney Lake, Washington.

With the recommendations and guidance from the Centers for Disease Control and Prevention, and state and local health authorities, regarding social distancing and limitations on public gatherings and Governor Inslee's Proclamations and Stay At Home Orders to help slow the spread of COVID-19, the public is invited to call in to the Council Meetings and Workshops at 408-740-7256 (Meeting ID: 215 767 540#). This will be for audio only, no comments will be taken during the meetings/workshops.

**I. CALL TO ORDER:** Mayor Neil Johnson, Jr.

**II. ROLL CALL:** Mayor Neil Johnson, Jr., Deputy Mayor Justin Evans, Councilmember Terry Carter, Councilmember Todd Dole, Councilmember Angela Ishmael, Councilmember J. Kelly McClimans, Councilmember Dan Swatman, and Councilmember Tom Watson.

### III. AGENDA ITEMS:

A. **Council Open Discussion:**

B. **Review Of Council Minutes:** April 20, 2021 Council Workshop and April 27, 2021 Council Meeting.

C. **Discussion/Action: AB21-63 – Resolution 2935** – A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing The Mayor To Sign A Commercial Electric Facilities Contract With Puget Sound Energy To Provide Electrical Service To The Future Public Works Center.

### IV. EXECUTIVE/CLOSED SESSION:

*Pursuant to RCW 42.30.110 and/or RCW 42.30.140, the City Council may hold an executive or closed session. The topic(s) and duration will be announced prior to the session.*

### V. ADJOURNMENT

*For citizens with disabilities requesting translators or adaptive equipment for communication purposes, the City requests notification as early as possible prior to the meeting regarding the type of service or equipment needed.*

The City Council may act on items listed on this agenda, or by consensus give direction for future action. The Council may also add and take action on other items not listed on this agenda.