SIGN-UP TO SPEAK FOR SPECIFIC ACTION ITEMS ON THE AGENDA: If you have signed-up prior to the Council meeting to speak with respect to a particular ordinance or resolution appearing on the agenda, you will be recognized to address the Council for up to one minute before the Council takes action on that item. Those wishing to address such items on the “Consent Agenda” should do so during the “Citizen Comments” portion of the Agenda. If the Council chooses to discuss the item further after taking comments, they may restrict additional public comment before taking action. Please look for the sign-up sheets near the Council Chamber doorway. (See Item II B. for Citizen Comments on other items of City business.)

I. CALL TO ORDER – Mayor Neil Johnson, Jr.

A. Flag Salute – Mayor Neil Johnson, Jr.

B. Roll Call:
Elected Officials: Mayor Neil Johnson, Jr., Deputy Mayor Dan Swatman, Councilmember David Bowen, Councilmember Laurie Carter, Councilmember Dan Decker, Councilmember Mark Hamilton, Councilmember Dave King and Councilmember Jim Rackley.

[Management Staff expected to be in attendance: City Administrator Don Morrison, Public Works Director Dan Grigsby, Police Chief Mike Mitchell, Community Development Director John Vodopich, Chief Financial Officer Al Juarez, Administrative Services Director Harwood Edvalson, Community Services Director Gary Leaf, and City Attorney Jim Dionne.]

C. Announcements, Appointments and Presentations:
1. Announcements:
2. Appointments:
3. Presentations:

D. Agenda Modifications:

II. PUBLIC HEARINGS, CITIZEN COMMENTS & CORRESPONDENCE:

A. Public Hearings: None.

B. Citizen Comments:
You may address the City Council on matters of City business for up to 5 minutes. Those commenting about ordinances or resolutions on the “Consent Agenda” should limit their comments to one minute per item. When recognized by the Mayor, please state your name and address for the official record. Designated representatives speaking on behalf of a group may take up to 10 minutes on matters of general City business.
C.  Correspondence:  [A 1.2]

III.  COUNCIL COMMITTEE REPORTS:
A.  Finance Committee  
B.  Community Development Committee  
C.  Public Safety Committee  
D.  Other Reports  

IV.  CONSENT AGENDA:
The items listed below may be acted upon by a single motion and second of the City Council. By simple request to the Chair, any Councilmember may remove items from the Consent Agenda for separate consideration after the adoption of the remainder of the Consent Agenda items.

A.  Accounts Payable Checks/Vouchers:  Accounts Payable checks/vouchers #55341 thru 55403 in the amount of $455,778.03; Accounts Payable checks/voucher #55404 for a utility refund in the amount of $58.92; Accounts Payable checks/vouchers #55405 thru 55492 (including wire transfer #’s 4282009 & 24915127) in the amount of $262,502.96; and Accounts Payable checks/voucher #55493 for a utility refund in the amount of $61.17.

B.  Approval of Payroll:  Payroll for April 16-30, 2009 for checks 28173-28201 including Direct Deposits and Electronic Transfers in the amount of $ 539,716.02.


V.  FINANCE COMMITTEE ISSUES:  None.

VI.  COMMUNITY DEVELOPMENT COMMITTEE ISSUES:  None.

VII.  PUBLIC SAFETY COMMITTEE ISSUES:  None.

VIII.  FULL COUNCIL ISSUES:
A.  AB09-78 – Resolution 1943 – A Resolution of the City Council of the City of Bonney Lake, Pierce County, Washington, Authorizing The City To Electronically Submit A Grant Proposal To The United States Department Of Justice Edward Byrne Memorial Justice Assistance Grant Program.

B.  AB09-81 – A Motion Of The Bonney Lake City Council Adding The Issue Of View Protection To The 2009 Planning Commission Workplan As A Low Priority Item.

IX.  EXECUTIVE SESSION:  Pursuant to RCW 42.30.110, the City Council may hold an executive session. The topic(s) and the session duration will be announced prior to the executive session.

X.  ADJOURNMENT

For citizens with disabilities requesting translators or adaptive equipment for communication purposes, the City requests notification as soon as possible of the type of service or equipment needed.

THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA