

COUNCIL WORKSHOP

City of

**February 7, 2006
5:30 p.m.**



The City of Bonney Lake's Mission is to protect the community's livable identity and scenic beauty through responsible growth planning and by providing accountable, accessible and efficient local government services.

AGENDA

"Where Dreams Can Soar"

Call to Order: Mayor Neil Johnson

Roll Call:

Mayor Neil Johnson, Deputy Mayor Dan Swatman, Councilmember David Bowen; Councilmember Phil DeLeo, Councilmember Mark Hamilton, Councilmember Dave King, Councilmember Cheryle Noble and Councilmember James Rackley.

Expected Staff Members: Administrative Services Coordinator Don Morrison, Director of Planning and Community Development Bob Leedy, Public Works Director Daniel Grigsby, Interim Police Chief Buster McGehee, Judge James Helbling, City Attorney Jim Dionne and City Clerk Harwood Edvalson.

Agenda Items

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| 1. Update: Sewer Comprehensive Plan. | (45 Mins.) |
| 2. Update: WIFI Project. | (30 Mins.) |
| 3. Action: AB06-17 – Motion Of The Bonney Lake City Council To Set A Public Hearing During The City Council Meeting Of February 14, 2006 At 7:00 P.M. Or As Soon Thereafter As Possible To Receive Input On A Proposed Increase In Park Impact Fees. | (5 Mins.) |
| 3. Director's Reports. | (15 Mins.) |
| 4. Council Open Discussion. | (20 Mins.) |
| 5. Review of Meeting Minutes from January 17 th Council Workshop, Jan. 19 th Town Hall Mtg., Jan 23 rd Town Hall Mtg. and January 24 th Council Mtg. | (5 Mins.) |
| 6. Update: SR410 – Old Sumner Buckley Highway/SR410 Intersection Project. | (20 Mins.) |
| 7. Discussion: AB06-19 – Executive Reorganization. | (30 Mins.) |
| 8. Discussion: Buxton Contract for Economic Development Analysis. | (20 Mins.) |
| 9. Discussion: AB06-21 – Cancellation of June 20, 2006 Council Workshop. | (5 Mins.) |
| 10. Executive Session: RCW 42.30.110(2) - "Before convening in executive session, the presiding officer of (the) governing body shall publicly announce the purpose for excluding the public from the meeting place, and the time when the executive session will be concluded." | |
| 11. Adjournment. | |

* - Times are estimates only and not intended to limit discussion.