CALL TO ORDER – Mayor Neil Johnson

A. Flag Salute:

B. Roll Call: [A1.3]

Elected Officials: Mayor Neil Johnson, Deputy Mayor Dan Swatman, Councilmember David Bowen, Councilmember Phil DeLeo, Councilmember Mark Hamilton, Councilmember Dave King, Councilmember Cheryle Noble and Councilmember Jim Rackley.

[Staff expected to be in attendance: Administrative Services Coordinator Don Morrison, Public Works Director Daniel Grigsby, Planning & Community Development Director Bob Leedy, Interim Police Chief Buster McGehee, Judge Jim Helbling, City Attorney Jim Dionne, and City Clerk Harwood Edvalson.]

C. Announcements, Appointments and Presentations: [A3.6.9]

1. Announcements:
2. Appointments:
3. Presentations:

D. Agenda Modifications:

II. PUBLIC HEARINGS, CITIZEN COMMENTS & CORRESPONDENCE:


B. Citizen Comments: [A1.5] -

You may address the City Council on matters of City business for up to 5 minutes. Those commenting about ordinances or resolutions on the “Consent Agenda” should limit their comments to one minute per item. When recognized by the Mayor, please state your name and address for the official record. Designated speakers representing a group may take up to 10 minutes on matters of general City business.

C. Correspondence:

III. COUNCIL COMMITTEE REPORTS: [A3.6.4]
A. Finance Committee
B. Community Development Committee
C. Public Safety Committee
D. Other Reports

IV. CONSENT AGENDA: [A3.6]
The items listed below may be acted upon by a single motion and second of the City Council. By simple request to the Chair, any Councilmember may remove items from the Consent Agenda for separate consideration after the adoption of the remainder of the Consent Agenda items.

A. Approval of Corrected Minutes: January 3 Council Workshop and January 10 Council Meeting.
B. Checks/Vouchers: 2005 Expenditures: Accounts payable checks/voucher #42744 thru #42828, and 42865 and wire transfer #1684639 in the amount of $632,411.97. 2006 Expenditures: Accounts payable checks/voucher #42829 thru #42864 in the amount of $267,055.80. [F4.9]
C. Payroll: Payroll for January 1-15, 2006 for checks 24526-24569, including Deposits and Electronic Transfers in the amount of $273,904.95. [F4.9]
F. AB06-08 – Resolution 1523 - A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing An Agreement With RH2 Engineering For The Design Of The South Prairie Water Main Replacement Project. [O4.10.1]
G. AB06-12 – A Motion Of The City Council Of The City Of Bonney Lake, Setting A Public Hearing For The Home Depot Latecomer Agreement For The Council Meeting Of February 7, 2006 At 7:00 P.M. Or As Soon Thereafter As Possible. [A3.6.10] [A3.6.12]

V. FINANCE COMMITTEE ISSUES:
A. AB06-016 – Resolution 1517 - A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing An Agreement With Databar, Inc. for Utilities Lock Box Services. [F4.5.4]

VI. COMMUNITY DEVELOPMENT COMMITTEE ISSUES:

VII. PUBLIC SAFETY COMMITTEE ISSUES: None.
VIII. FULL COUNCIL ISSUES:

A. **AB06-13 – Resolution 1525** - A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing Agreements By And Between The City Of Bonney Lake, Washington And The Bonney Lake Police Guild For Law Enforcement Employees And Support Employees For The Period Of January 1, 2006 Through December 31, 2008 And A Memorandum Of Understanding By And Between City Of Bonney Lake And Bonney Lake Police Guild For Law Enforcement Employees And Support Employees. [A3.9.1]

IX. **EXECUTIVE SESSION:** RCW 42.30.110(2) - “Before convening in executive session, the presiding officer of a governing body shall publicly announce the purpose for excluding the public from the meeting place, and the time when the executive session will be concluded.”

X. **ADJOURNMENT**

For citizens with disabilities requesting translators or adaptive equipment for communication purposes, the City requests notification as soon as possible of the type of service or equipment needed.

THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA