



# Public Notice

## NOTICE OF SHORT PLAT AND SHORELINE DEVELOPMENT PERMIT APPLICATIONS

The public has the right to review contents of the official file for the proposal, provide written comments, participate in the public hearings/meetings, and request a copy of the final decision. The application file is available for public review during normal business hours at the Public Services Department at 9002 Main Street East, Suite 300, Bonney Lake, WA 98391. **Written comments will be accepted if filed with the Public Services Department on or before 5PM on 7/3/2017 .**

<b>Application Submittal:</b>	4/14/2017	<b>Application Complete:</b>	5/12/2017
<b>Notice Date:</b>	6/1/2017	<b>Comment Due Date:</b>	7/3/2017
<b>Project:</b>	The applicant is proposing to subdivide one existing residential lot that lies within the shoreline jurisdiction (subject to the regulatory requirements of the City's SMP) into two residential development lots and two private open space tracts.		
<b>Project Name:</b>	CHESHIRE LLC Short Plat and Shoreline Permit		
<b>Name of Applicant:</b>	Tony Daniels	<b>Site Address:</b>	5663 W. Tapps Hwy. E. Bonney Lake, WA 98391
<b>Application Number:</b>	PLN-2017-02036 & PLN-2017-02038	<b>Tax Parcel Number(s):</b>	5055200314
<b>Environmental Review:</b>	This project has been found to be categorically exempt from review under the State Environmental Policy Act (SEPA), pursuant to WAC 197-11-800(6)(d).		
<b>Public Hearing:</b>	Both applications under review are classified in BLMC 14.30.010 as Type 2 permits, and subject to the procedural requirements of BLMC 14.30.020 neither one is subject to a required public hearing. No public hearing is scheduled or anticipated at this time.		
<b>Other Applications:</b>	Civil Permit, Building Permits, ROW permit, clearing permit		
<b>Staff Contact:</b>	Nate Schildmeyer, Assistant Planner Phone: (253) 447-4350; Email: schildmeyern@ci.bonney-lake.wa.us		
<b>Documentation Available:</b>	Land Use Application, Title Certificate, Project Narrative, Vicinity Map and Surveyed Plat Drawings, JARPA application		

cc: Neil Johnson, Mayor  
City Council Members  
Department Heads  
Newspaper

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